

The Secretary General,  
Federal B. Area Association of Trade & Industry,  
ST – 7, Block 22, Federal B. Industrial Area,  
Karachi.

**MEMBERSHIP APPLICATION**

Dear Sir,

We are a Trading/Industrial Concern of Federal B. Area/Industrial Area, Karachi and seek membership of the Association. We hereby undertake to abide by the rules and regulations of the Association. Our particulars are as follows.

|    |                                       |                                                                                                                                                                                                                                                                                       |
|----|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of Organization:                 |                                                                                                                                                                                                                                                                                       |
| 2  | Nature of Business:                   |                                                                                                                                                                                                                                                                                       |
| 3  | Business Status:                      | <input type="checkbox"/> Public Limited Company<br><input type="checkbox"/> Private Limited Company<br><br><input type="checkbox"/> Registered Partnership Firm<br><br><input type="checkbox"/> Association of Persons (AOP)<br><br><input type="checkbox"/> Sole Proprietorship Firm |
| 4  | Complete Business Address             |                                                                                                                                                                                                                                                                                       |
| 5  | Telephone Nos.                        |                                                                                                                                                                                                                                                                                       |
| 6  | Fax No.                               |                                                                                                                                                                                                                                                                                       |
| 7  | Email address                         |                                                                                                                                                                                                                                                                                       |
| 8  | National Tax Number (NTN) Certificate | (copy attached)                                                                                                                                                                                                                                                                       |
|    | Proof of Filing Income Tax Return     | (copy attached)                                                                                                                                                                                                                                                                       |
| 9  | Sales Tax Registration No.            | (copy attached)                                                                                                                                                                                                                                                                       |
| 10 | Import/Export Regn. No.               | (copy attached)                                                                                                                                                                                                                                                                       |
| 11 | Annual Turnover                       |                                                                                                                                                                                                                                                                                       |
| 12 | Membership Applied as                 | <input type="checkbox"/> Corporate Member<br><br><input type="checkbox"/> Associate Member * Explanation on last page                                                                                                                                                                 |
| 13 | Name of Authorized Representative*    |                                                                                                                                                                                                                                                                                       |
| 14 | Father's name                         |                                                                                                                                                                                                                                                                                       |

|    |                                                       |              |
|----|-------------------------------------------------------|--------------|
|    |                                                       |              |
| 15 | Designation                                           |              |
| 16 | CNIC No. of Authorized Representative (copy attached) |              |
| 17 | Contact No.                                           | PTCL<br>Cell |

Signature of Applicant  
Designation: (Owner/CEO/MD)

Date:\_\_\_\_\_

1. Name of Proposer/Authorized Representative \_\_\_\_\_

2. Signature of Authorized Representative \_\_\_\_\_

3. Designation\_\_\_\_\_

4. Name of Company\_\_\_\_\_ Company Seal/Rubber Stamp

1. Name of Seconder/Authorized Representative \_\_\_\_\_

2. Signature of Authorized Representative \_\_\_\_\_

3. Designation\_\_\_\_\_

4. Name of Company\_\_\_\_\_ Company Seal/Rubber Stamp

Received on \_\_\_\_\_and placed before the Executive Committee for approval in its meeting held on \_\_\_\_\_

Approved/Rejected

Membership No.\_\_\_\_\_

## **EXPLANATION OF CORPORATE/ASSOCIATE CLASS OF MEMBERS**

Under the Trade Organizations Act 2013 as well as Trade Organizations Rules 2013, the members of the Association are to be classified as Corporate or Associate Members. The definition of the two is as follows:

### **Corporate Members:**

A member of a Trade Organization which is either a body corporate or a multinational corporation with its head office or branch office in Pakistan or a Sales Tax Registered manufacturing concern or a Sales Tax Registered business concern having annual turnover of not less than Rs.50 million shall be called "Corporate Member"; and

### **Associate Members:**

A member of a Trade Organization which is not a body corporate or a multinational or a Sales Tax Registered manufacturing concern or a Sales Tax Registered business concern having annual turnover of not less than Rs.50 million shall be called "Associate Member".

### **Definition of Authorized Representative \***

The proprietor, partner or director of the member firm or company/concern not below the rank of General Manager authorized by the Board of Directors of a Public Limited Company or a Multinational Company shall be entitled to cast his/her vote at the time of election only if his or her name has already been registered with the Secretary General and his name appears on the list of voters. However, in the case of Association, Bodies, Association of Persons, A society or Trust etc., the members may be represented by an authorized person who is a member of its Governing Body.